This booke was made by mr Pme Parson of Beere-ferres

EPIGRAMMATA

RELIGIOSA,
OFFICIOSA,
IOCOSA.

Anglo-latina,
Latina,
Anglica.

Quibus miscentur Anagrammata eiusdem varietatis.

In castam Seuerioris Musæ *Recreationem,*

Propiorum Amicorum Iussu *Publici Iuris facta.*

CICERO.

Otij fructus, non contentio Animi, sed Relaxatio.

MARTIALIS.

Absit malignus Interpres.

Ad Illustriss. Buccbingamiæ Ducem.

TE nostro ignotam *præfari* carmine *Musam*,
Et *proferre* Timor Carmina nostra vetat:
Officio cedat Timor, *accedatq.* *Camæna*,
Accumuletq. tibi (quâ licet arte) iocum,
Nobilis Ingenij cui dantur *præmia*, Cuius
Nescit & *Ingenium Nobilitate premi.*
Præsenti noscas (nec enim monuisse nocebit)
Hoc est *præstanti Tempore*, *Rege* frui.
Dirigat Exemplis Te *Carolus* optimus, vt sic
Diligat eximijs Te *decoretq.* *modis.*
Imperet vt *Ratio*, virtutem *vtq.* *Eligat*, adsit
Aurea, *Dux* Vitæ, * *Lex Carolina* tuæ.

* *Lex Carolina* *n Aurcam* *am vocant,* *erialis Elec-* *is formam* *cribit.*

Ad Lectorem Beneuolum.

COmpta & *Culta minus* fore Carmina nostra putabis:
Casta & *Canta satis* Carmina, *Lector* habes.

Ad Eandem.

Epigrammatum Distributio.

CArmine cum dederint *Mendacia* plurima Vates,
Vt mea distinguas carmina *Musa* monet.
RELLIGIOSA dabit tibi Lector amice, & *Amicis*,
OFFICIOSA, meus, carmina scripta, liber.
Multa IOCOSA dabit tibi carmina nostra *Camæna*,
Crede *Nocua* tibi carmina nulla dabit.

4° 0. 30. 497

RE-

RELIGIOSA.

Epig.

A. B.

PRima *docent* elementa Deum *cognoscere*, *primis*
Namq; è literulis nascitur ABBA Pater.

Abba from our *first Letters* we may gather;
It's our *first Lesson*, to know God *our Father.*

Epig.

PSAL. 1. 6.

NOsse *viam* Dominus Iustorum *dicitur*, *Ipsa*
Cum via Iustorum *noscere sit* Dominum.

God knowes the Iust mens way, where sin's abhorrd;
And t'is the Iust mens way to know the Lord.

Epig.

HOMO.

HVmanum *Genus est* Terra, *& sunt* gramina crines,
Flumina *sunt venæ*, Saxaque *corda hominum.*

Man's like the *Earth*, his *haire* like *grasse* is grow'n,
His *Veines* the *Riuers* are, his *Heart* the *Stone.*

Epig.

De Italia. *Ad Geographos.*

ITala *cum* cruri *ſit facta ſimillima Terra,*
Cur Romam Terræ *venditat eſſe* Caput.

Is *Italie* a *Legge*, and *Rome* confinde
Therein would be the *Head*; O haughtie minde!

Epig.

ROMA.

ROma Caput *Mundi ſe iactitat eſſe*, Monarchas
Prodidit, abſcindi *debuit ergo* Caput.

Rome would as *Head* ouer the World be dreaded,
But Shee's a *Traytor*, and ſhould be *beheaded.*

Epig.

Quinq; Vulnera Chriſti.

SEntit *pro nobis* Chriſtus *tot Vulnera, quot ſunt*
In nobis Senſus, *Vulnera quinq; tulit.*
Namq; hominum Senſus *lapſu peccauit* Adami
Quinis, pro quouis Vulnera Chriſtus *habet.*

Chriſt felt fiue Wounds fiue *Senſes* for to heale,

Epig.

Cor. *Adamas.*

S *Anguine molleſcit ſolo* Hirci Adamas, *&* Adami
Cor durum *in ſolo ſanguine* Chriſte *tuo*,
Cuius pro Natis tu factus es Hircus, *vt Illi*
De grege Chriſte *tuo conficerentur* Oues.

Nought but *Goats bloud* hath power to mollifie
The *Adamant* as Authors teſtifie.
The hearts of *Adams* Sonnes are ſoftned ſo,
By that *bloud* onely which from *Chriſt* did flow,
Who did for vs become a * *Goat*, that we
The happy *Sheepe* of his owne Fold might be.

* He to
vpon h
the gui
our filt
fault.

Epig.

Cor.

M Vſica *grata Deo eſt* humani cordis, *& ergo*
Humanum Lyricam Cor *tenet* effigiem.

God makes *Mans Heart* like to an *Harpe*, he takes
That for good *Muſicke* which the *Heart-ſtring* makes.

Co

Epig.

Colores Ætherei.

Æthera quæ verbis *blasphemis verberat Aldus*
a Cærulea *& tanquam* verbere b *nigra videt.*

The Heau'n ſometimes ſeem's to be *Red* in hue,
In cloudie weather *Blacke*, in cleerer *Blue*.
The Ayre ſuch colours to our Senſe affords,
Being *beate* and *wounded* with blaſphemous words.

Epig.

DEVS *ad Precantem.*

De me non meditans *mihi ſi tua vota ſacrabis,*
Audio, *ſed de te* non meditabor *ego.*

Of Prayers.

God *hear's* his *Prayer*, but he *think's* not on him,
Who *pray's* to God to *heare*, and's *thoughts* are from (him.

Epi-

Epig.

Epitaphium Ruffi Hypocritæ.

RVffus *in hoc Templo* prostrato corpore *sudit*
Sæpe preces, *Satanam* mente animoque colens.
Hâc igitur Ruffi corpus *tumulatur in vrnâ*;
Nonne animus *Stygias* incolit *ergo domos*?

Whilst *Ruffus* liu'd his *Bodie* could afford
In *this Church* outward seruice to the Lord;
His *Soule* seru'd Satan, for ought we can tell
His *Body's heere*, his *Soule* may be in *Hell.*

Epig.

Risus.

MVltoties, *multum qui* rident, flere *videntur*,
Omnia sunt Mundi gaudia *namq;* dolor.

When men *laugh* most, we see it is most cleere
That their moyst eyes like *mourning* eyes appeare;
A pretie Embleme to expresse and show
That the great'st earthly *Ioyes* are nought but *Woe.*

Epig.

Ad Peccatorem.

FLecte genu *à Domino cum* plecteris, *arduus* ora;
Recta *solent summum* flectere *vota* Deum.

Bow downe thy knees when thee the Lord shall *beat*;
When he shal * THREATEN thee, do thou ENTREAT.

An Anagramme.

Epig.

In Adamum.

EX nihilo *Domini* Verbum *te* fecerat, *Ipse*
Cur nihili Verbum tu facis ergo Dei?

Of Adam.

God by his *Word made all things* to his prayse,
Why *mad'st thou nothing of his Word* and wayes?

Epigr.

Ad Iuuenem.

SCire viam *in Cœlos discas* iuuenilibus *annis*;
Ire *nequit* rectam, curua senecta *viam*.

To Youth.

Narrow's the path through which to Heau'n th'art brought,
And therefore *narrowly* t'is to be sought;
Seeke it in *Youth*; *crooked old Age* may misse,
And not find where the *right* and *straight* way is;

Epig.

Mundi interitus.

OMnipotens vndas *primum dimisit in Orbem,*
Sic mergendo malos absuit *Ille mala.*
Prima tulit * FLVMEN, *feret Ætas vltima* FVLMEN
Ferrea *cum fuerit*, mollior Igne *foret.*

* *Anagra*

God swept away the old World's mightie Nation,
In his *great* Wrath with a *great* Inundation.
From such a Floud these after-times are free;
This Iron Age by fire must so fined bee.

Epig.

De IVSTO.

HIc Dominum Iustus *non cernit nè moriatur,*
Et moritur Iustus *cernat vt indè* Deum.

God's face on Earth I see not, lest I dye;
I dye, to see his face eternally.

Epig.

Mas & Fœmina.

NVpta Mari *proprium non seruant* Flumina *nomen*
Amittit nomen Fœmina *nupta* Mari;
Nil etenim tumidum Mare *tunc à* Flumine *differt,*
Atq; eadem tunc sunt Fœmina Masq; *caro.*

As *Riuers* lose their *names* when they are gone
Into the *Sea*; for then they all are one:
So Woman married to the *Man*, and made

Epig.

Turpe est Votum quòd scelere adimpletur.

SI voueas *forsan Votum temerarius vllum*
Quod ratatę Domini frangere Iussa *mouet*,
Hoc Deus & Pietas Votum te frangere, *Morti*
Ne te deuoueant *crimina bina*, iubet.

If thou hast *vow'd* to *breake* Gods Precepts iust,
Breake thou thy *Vow*, lest he *beate* thee to Dust;
And for the *binding of two sinnes together*,
Doe *bind thee vp in chaines of Darkneſſe* euer.

Epig.

Vates falsidici.

VEra *solent* falsi Vates *prædicere, Mundi*
Portendunt ortu *scilicet* interitum.

False Prophets doe confirme the *Truth*; they show
That this *false World* towards *her* * *End* doth grow.

* Luke, 13. 21.

Epig.

Ad Eccleſiarum Heluones.

OR Gallis *Aurum*, Sel *vendere dicitur* Anglis,
[a] *Hoc* dare Saxonibus *ſignat*, Ius *dicitur illud.*
Iure quidem linguæ variantur moribus, extant
Temporibus noſtris Auro venalia Iura,
Vt Dare *quæ iuſſit* Deus, *hæc modò* vendere fas ſit.

Of Symony.

Gold weigh's downe *Lawes*, The *Saxons* vs'de of old
[b] *Or* for a *Law*, the *Frenchmen* call it *Gold*:
Sel whiles the Ancient *Saxons* heere did liue
Did in our Language ſignifie to *giue*;
Few *giue* a Sp'rituall Liuing, Few afford
A Benefice but in that *Saxon word.*
Times alter *tongues*, (to ſuch Streights we are driuen)
Thats *ſold* for *Gold* which ſhould *by Law be giuen.*

[a] *Vt pa*
vetuſtiſſi
rationis
nicæ Exe
ribus in
Sel *pro*
ſurpatur.

[b] *Or-de*
Law of t
Or-deal
buſdam
Ius dan
Iudicium
ficat.

Epig.

Baptiſmus.

VNda *mihi* Vitæ *es tu* Chriſte, *atq;* vndè reuixi,
Vndæ *tu* Vita *es Maxime* Chriſte, *meæ.*

For thoſe who are about to be baptized.

Deare Chriſt, *Water of Life* from Heau'n ariſing,
And the *Life of the Water* in Baptizing;
Giue Theſe a *new Name*, *new Men* let them proue,

Epig.

Humana Fragilitas.

INfractum *innumeros forsan duraret in annos*
Intactum *manibus si foret vsq; Vitrum.*
Ergo Vitro fragilis *magis est homo, viribus, olim,*
* SE NECAT, *exhaustis, ipsa* SENECTA *suis.*

* *nima.*

The famous Father *Austin* doth declare
Glasse not to be so *brittle* as men are:
That last's a World of dayes, if let alone,
Man *of himselfe decay's*, and soone is gone.

Epig.

Mors. Ad Ponticum:

EST *Canis instar atrox Mors, nam propè nullus in illâ*
Illam ni timeas Pontice, *Terror erit.*
Peccatum ergo timens caueas, cautèque timeto,
Mors *est terribilis* Mens *nisi pura siet.*

Death's like a *Dogge*, and thus the point is clear'd;
It is not *terrible* where t'is not *fear'd:*
Feare Sinne and *flye it* more then *Dogge* or *Snake;*
Sin's gastly sting doth Death most grieuous make.

Epig.

Vita Via.

DEfessos Vitâ *multos videamus, & ergo*
Mortalis Vita *est non malè dicta* Via.

Well may mans life be likened to a *Way*,
Many are weary of their life, they'l say.

Epig.

Ad Epicurum.

Q*Vod sit* nulla *refers* post Mortem, Epicure, Voluptas,
Si de te loqueris, vera Epicure, refers.

To a certaine Epicure.

Thou *followest after pleasures* while thou mayst
No *pleasure follow's after* Death thou sayst;
Speak't of thy selfe, and then *spare* not thy breath,
It's truly said; stand to it to the Death.
Thou hast *thy good things heere*, but there remayn's
For thee a curse of *endlesse, easelesse* paines.

Re

Epig.

Religio & Virtus.

EXtulit Aurelium *Virtus*, *at* Aurelianum
Romana *vt narrat pagina*, *Relligio.*
Inclaſum Aurelij *nomen dabit* Aurelianus,
Virtus *in ſolâ* Relligione *nitet.*

The Ancient *Romans* would *Aurelius* name
Their Emperour when *Vertue* gat him Fame;
But if *Religion* made him famous, hee
Was their *Aurelianus* ſaid to bee.
Looke as the name *Aurelius* we comprize
In *Aurelianus*, euen ſo likewiſe,
True *Vertue* in *Religion* is contain'd,
Vertue without *Religion* is but fain'd.

Epig.

Sacroſancta Trinitas.

PErſonæ tres *ſunt* vnâ *in* Deitate; *quid obſtat*:
Vnam *itidem narrant* Symbola terna Fidem.

As to expreſſe *one Faith*, *three Creeds* there bee:
So in *one God-head*, there are *Perſons three.*

Virtus

Epig.

Virtus Nuda.

ADam *nudus* erat primùm, *Virtutis Imago*;
Tegmina Nequitiæ ſigna fuere ſuæ.

Epig.

Richardus *Tertius Tyrannus. Cui Nemeſis à Tergo.*

VT cæde *Erexit*, *Rexit* ſic Regna *Richardus*,
Exit & è Regno non ſine cæde ſuo.
Vt *Leo* cæde rapit, par *Vulpi* fraude cruentâ
Sceptra ſuperba tenet, ſed *Canis* inſtar obit.
Hoc * VIRES MINVIT quo SE VIR MVNIIT, ipſa
Regnaque * PARTA videt Sanguine, RAPTA videt.

* *Anagramma duplex.*

Epig.

Mors.

MOrs vitam ſequitur *Lucem* vt *Nox atra*; videtur
Candida res etenim viuere, nigra mori.

Epig.

Alpha & Omega vitæ.

Ah & Oh Gementis notæ.

LIterulis ſonitum reliquis dant hæ grauiorem,
O vitæ Finem, Principium notat A.
Namque Ipſi in noſtro lachrymas effundimus ortu,
Qui nos defunctos lugeat alter erit.

Epig.

Theologica Logica.

PRædico te à multis *prædictum Chriſte* Prophetis,
Per *crucis* Ipſe *gradus* Sydera ſcando tuæ;
Atque *Categorias* inter quas dicere poſſum
(Optime *Chriſte*) meas, *Paſſio* prima tua eſt.

Epig.

Ad Atheon.

IN Libro ſummi nec ſcriberis Ipſe *Iehouæ*,
Scribitur in Libris neue *Iehoua* tuis.

Ad Eundem.

ESſe *negas Satanam*, *nugas* & *Tartara* dicis,
Tempora, queis te non ille *negabit*, erunt.

Epig.

Ad Cottam *Ethnicum*.

TV *Veneremq;* putas Numen *Bacchumq;*, ſuprema
Sed deerit *Bacchus* morte *Venuſq;* tibi.
Vt *nece diſpereas* ergò tu *Cotta neceſſe* eſt,
Et cum *Dijs pereas* (Ethnice vane) tuis.

Epig.

Anagrammata Chriſtiani.

CREDO CORDE mihi quæ ſunt credenda, & apertò
ORE alijs Fidei Nuncius huius ERO.

Epig.

Ad Guloſum quendam Anglum.
Pone Gulæ metas.

ESt *Menſura* tibi *Menſa*, & *Gula Regula*; nulla
Menſæ Menſura eſt Regula nulla Gulæ.
* META tibi cibus eſt, menſuram *corrige*, *laxum*
Cor rege, quod *luxus* fons & origo tui eſt.

* Meat
tibum ſig

Epig.

Ad Papiſtam.

PEr *Mariam* ad *Mundum Chriſtus* venit optimus; *Orbem*
Per *Mariam* ad *Chriſtum* poſſe venire doces.

Epig.

In Adamum.

S*Vb ſpecie* ecce *Boni* petimus *Mala* cuncta, petebas
Sub Specie * *Mali* Tu velut omne *Bonum*.

Epig.

Speculum.

IN *fragili Speculo* Formam ſpectamus, & inde
Spectemus quam ſit *frivola* quam *fragilis*.

Epig.

Explorant Aduerſa Fidem.

VErus amor verè eſt, velut *oris anhelitus*, ille
Corpus dum vivum poſſidet, iſte tenet;
Eſt *Hyeme* in *durâ* ſpectandus anhelitus oris,
Spectandus duro tempore verus Amor.

Epig.

Gula & Ieiunium.

ADam peccat iners, & *Edendo* perdit *Edenem*,
Ieiunoq; patent Sydera ſumma *Petro*.

Epig.

Ad Pontilianum.

Oratio eſt Sera Noctis & Clauis Diei.

SEra tuæ Noctis non eſt Oratio, mollem
Sed *citò* tu Lectum *Pontiliane* petis.

Epig.

In Auarum qui ſibi condidit Tumulum.

PVlchra *Sepulchra* ſtruis tu *viuo* è marmore *vivus*,
Sed viuis quaſi mors nulla futura tibi.
Tu *Statuis Statuas* è Saxo vt nomina *durent*,
Cum fueris Saxo *durior* ipſe tuo.

RELIGIOSA.

Epig.

Peccati Intentio & Remissio.

NOs propriè spectat Peccati *Intentio*, *Christum*,
Qui propriâ redimit nos Morte *Remissio* spectat.

Epig.

Æterna Trinitas.

E*St*, *Erit*, atque *Fuit* semper *Deus Orbe Ter-vnus*,
In *triplici*, *trinum*, *Tempore*, crede *Deum*.

Epig.

Oratio Calui Senis in Morte.

VIta quid est? *Vapor* est. Ascendunt *Christe* vapores;
Da mihi cœlestem scandere posse Domum.

Ad Peccatorem.

Epig.

PLena poris oculus pars est; vis noscere quorsum,
Scilicet vt lachrymæ fusius inde fluant.

Epig.

Roma Apostata.

ROMA AMOR est retrò prælecto nomine, Summi
Tendit enim retrò Roma in Amore *Dei.*

Epig.

Aurum & Argentum non habeo.
Ad Papam Romanum.

TE *Successorem Petri* iactabis? in istis
Successum Petri non *petis*, aut *pateris.*

Epig.

Conuersio humana.

QVo conuertatur Mens ad te non habet; A te
Quod conuertatur Mens habet, Alme Deus.
Dum meus Ipse potens non sum mihi velle Salutem,
Sed tamen esse tuus dicor, & ergo potens.
Tendit ad impurum tua Gratia pura, volentem
Ad te conuerti haud inuenit, Illa facit.

Epig.

Liberum Arbitrium.

Liber erat male-cautus Homo dum Gratia manſit,
Cumque ſuperueniet Gloria, liber erit.
Aſt Ingratus Homo nunc eſt Inglorius, vnà
Non poterit dici *liber* & eſſe *miſer*,
Arbitrij *victa* eſt nunc *Vis*, & *victa Voluntas*,
Nec bona tam ſequitur quam bona prima fuit.

Epig:

De Iehoua. *Ad Grammaticum.*

VNum *Perſonas* Pronomen tres habet: In ſe
Sic quoque *Perſonas* tres *Deus* vnus habet.

Epig.

Ad Magiſtratus.

DAmnum damnandum eſt, & *crimen crimine* dignum,
Culpaq. culpanda eſt; indeque nomen habent.

Epig.

De Quodam qui in oblitis Decimis resarciendis pecunias impendi Testamento cauit.

OBlitas Quidam *Decimas* in morte resarcit;
Ablatas Decimas quis puto restituet?

Epig.

In Epicurum Theologum male degentem, nil docentem, omnia decimantem.

RE*spicis* intentus *Decimas*, *recipisq*, *Iehouæ*
Qui mandata *Decem respuis*, & *renuis*.

Epig.

Of the Trinitie.

THe *God-head* to a *Circle* I compare,
From whose most *inmost Substance* there doe flow
Three sacred *Persons*, who *distinguish'd* are
Though not *diuided* like things heere below.
Lines from the *Circles center* drawne so farre
As its *circumference*, most *equall* bee:
So in the *God-head* all *three Persons* are
Equall in *Wisdome*, *Power*, and *Deitie*.
Circles want *End* and *Entrance*; *God* doth rest
An Essence *euerlasting*, euer-blest.

Epig.

Of the Seruile, and Filiall Feare.

THe *Seruile* feare like to a *Seruant* is
In th'elect heart, it bide's not there alway.
The *Filiall Feare* like to a *Sonne*, for this
Being entred there, make's an eternall Stay.
As *Slaues* by Match their Masters Sonnes may be,
So *Filiall Feare* doth from the *Slauish free*.

Epig.

To a certaine Papist.

YOu keepe all *Fasts* with Romish Superstition
Yet you liue *loosely*; O prophane condition!
Thus you play *fast and loose*, and in a word,
By meere *mouth-abstinence* you mocke the Lord.

Epig.

Words.

AS Smoake which from the Chimney doth proceed,
Doth argue some fire which is burning there:
So *Words* a breath like Smoake, which th' heart doth *breed*,
Should shew the ardent loue which th' heart doth *beare*.
But as *most* Smoake doth from *least fires* ascend,
So they vse *most Words* who *least Loue* intend.

Epig.

To a curious Questioner.

OFt haue you vrg'd me earnestly to tell
Whether Earth or Ayre shall be the place of Hell.
Be not like *Trauelers*; they desire to know
Where the Place lye's vnto the which they goe.

RELIGIOSA.

Epig.

Humilitie, and Pride.

GOd brings Pride low, the lowly he doth rayſe;
Mordecai's made *a man, Haman decay's.*

Epig.

Of Originall and Actuall Sinne.

OVr *Actuall ſinnes*, and *ſpots*, foule *Copies* are
Of Sinne *Originall*, deriu'de to all.
Each *Life* proclaym's and each *Act* doth declare,
That they *accord* with their *Originall.*
Our *Slips* againſt vs grow, and all agree
In one, being pluck'd from the *forbidden Tree.*

Epig.

Homo Homini Lupus.

Homo Homini Deus.

MAn ſwalloweth man like a deuouring Gulfe;
One * FELOW to another is a WOLFE.
Man proue's to Man a God; ſith *Chriſt* who is
Both *God* and *Man*, worke's *Mans* eternall Bliſſe.

gramma.

OFFICIOSA.

Epig.

Ad Sereniſsimam Reginam Mariam.

TRactum [a] *quem Gallis* Maria avulſere, *videtur*
Iungere Contractus *Magna* Maria *tuus.*
[b] Scota *olim* Gallo, *nunc* Scoto [c] Galla *Maria*
Iungitur æterno fœdere, amore, toro.
Littora ſic lambit Gallorum, *limpha* Britanni;
Littora, ſic Galli *limpha*, Britanna, *lauat*;
Aſpicit hinc Dubris Caletas *ſpecioſa propinquas*,
Reſpiciunt Caletæ Gallico *ab Orbe* Dubrin.

Great *Mary's* Contract doth againe vnite
Brittain's great Tract with France her ancient Right;
As Brittain's *Mary* was indear'd to France,
So ſhee'l vnto Great Brittaines King aduance;
Thus Brittiſh waues doe waſh the Gallick Lands,
Thus the French Seas flow on the Brittiſh Sands;
Douer *wooe's* thoſe of Callice and would *winne* them,
On euery *Tyde* Tokens haue paſs'd betweene them.

a *Olim i[...] fuiſſe Co[...] ti Britan[...] tradider[...] Antiqui[...]*
b *Maria Regis A[...] Franciſci Vxor.*
c *Maria Vxor, He[...] 4. Filia.*

Epig.

De Eadem.

FLos Galli, Ros *eſt dicenda* Maria marinus,
Namq; adijt Britonum, per Mare, *Galla*, Roſas.

Roſemary Hymens herbe, in Brittaine grow's;
Mary is bedded with the Brittiſh *Roſe.*

Epig.

Ad Theophilum Suffolciæ *Comitem.*

Qvàm tibi ſuffixa *eſt Virtus* Suffolcia *Proles,*
Quæ te ſuffulcit, fulſit *& inde Tuis;*
Quæ facit aduerſas mens vt res ſufferat, *& Tu*
Naturam ſuperes, *Nequitiam* fugias.

Your *Vertue's* a *fix'd Starre*, it giue's you *light*,
Detect's your Errours, and *direct's aright.*
Its *fix'd* indeed, and (giue your * *name* its due)
Faſt'neth your *loue* to *God*, and his to you.
It *winne's* our *hearts*, and by it's *influence* ſweet
Worke's your own *heart* t'endure each *hurt* you meet.

Epig.

Ad Tobiam *Archiepiſcopum* Eboracenſem.

FAlſa *tuæ vt* Mortis *te* viuo *Nuncia Famaeſt*,
Sic verè vivus *cum* moriêris *eris.*

Fame while thou liu'ſt thy Death doth falſly ſpread;
So thou ſhalt truly liue when thou art dead.

OFFICIOSA.

Epig.

Ad D. D. Lawd *Bathon. &* Wellenſ. *Epiſcopum.*

INgenium Vatum *multis* laudem *facit*, *at Tu*
LAWDE *facis multum* Vatibus *Ingenium*,
Debita multa tuæ laudi ſunt carmina, verùm
Debita carminibus laus propè nulla meis.

The *Poets* wit giue's many all their prayſe,
Your prayſe and *Laud* a *Poets* wit can rayſe.
Many a Verſe is to your Prayſes due,
There can no prayſe vnto my Verſe accrue.

Ad Samuelem Sandis *Equitem Auratum; antè obitum.*

SAMVEL SANDIS.

Anagramma.

IS VAS DANS MEL.

Epig.

MVlto *Melle fluit*, Mel os, ars mella *miniſtrat*,
Hunc vt collaudem os, ars *mihi* multa *deeſt*.

Hony flow's from thy mouth diffus'de in ſweeteſt phraſe,
I want a fluent mouth and *Muſe* thy worth to prayſe.

AD IOHANNEM CVLPEPERIVM Equitem Auratum.

IOHANNES CVLPEPERIVS EST

Anagramma.

PVLCHER, ET NOVIES SAPIENS.

Epig.

PVlcher *es* & nouies ſapiens *dilecte* Iohannes,
Muſarum imbutus ſcilicet Arte nouem.
Oxoniæ *Muſas inter, te nouerat* Author,
Noueris Authorem tu meminiſſe Tui.

Faire is your Feature, Fluent is your wit,
Fit for the Graces, for the Muſes fit.
Our know'n Loue 'mong'ſt the Oxonian Muſes grew,
Know that my Muſe loue's to remember you.

OFFICIOSA.

AD IOHANNEM POLEVM. Armigerum,

IOANNES POLEVS.

Anagramma.

VISNE, AN LEPOS.

Epig.

Est *tibi* Vis, Lepor *est*, (Aiaci *at maior* Vlysses)
Eloquij Scutum Militiaq; geris.
Non Vis, *sed* Virtus, *non* Vestis, *sed tibi* Vesta
Verbaque casta *decus*, Iustaque Vita *dabunt.*

In you *faire Arts* with *force of Armes* haue met,
Both straine their skill, and striue the Field to get.
But skill'd *Vlysses* must obtaine the Field,
Spight of the * *Master of the seau'n-fold Shield.*

* *Ouid. lib. 13. Metamorph.*

OFFICIOSA.

AD ARTHVRVM PINEVM Armigerum.

ARTHVRO PINEO.

Anagramma.

PATRONO VERI.

Epig:

PAtronus *veri* Pater *eſt*, *imitare Parentem*,
Iuridicum, *inuito & munere* Veridicum.

ARTHVRE PYNE IS

Anagramma.

HIS VERY PARENT.

BE as you are, and to the World ſhew forth
A perfect patterne of your Parents worth.

OFFICIOSA.

Ad Gualterum Neuburghe *Theologum.*

GVALTERVS NEVBVRGHE.

Anagramma.

VRGE VEL NVGAS, RVBET.

Epig.

TE pudor vrget, *Iners* vrgebit *ſi tibi* nugas,
Quodq; alijs iocus *eſt*, *eſt* dolor *ecce tibi.*

Fond words Reporters of the fowleſt hearts,
Doe *fret* like [a] *Cankers*, and like [b] *Poyſons ſwell*,
Them Satan by his Spokeſmen heer impart's:
Your feruent Zeale frett's at this [c] *fire of Hell.*

How often haue you *bluſh'd* being forc'd to heare
The wanton who his owne damnation ſing's,
Blaſting with th' *Aire* of his *foule mouth*, the *Eare*
Of hopefull youth, and *ſeeds* of better things.
This makes you much aggrieu'd, aſham'd, & ſorry,
Which he doth make his Sport, his Ioy, his Glory.

a 2. Tim. 2. 17.
b Iam. 3.
c Iam. 3.

Epig.

Ad Alexandrum How *Theologum.*

MAgnus Alexander *Mundum domat Enſe*; minorem
Quâ ratione *Orbem tu?* Ratione *tuâ.*

Great *Alexander* all the World did tame,
By matchleſſe proweſſe of a mightie hand.
How ſhould Man rule himſelfe, whom Writers name
The leſſer World? By Reaſons ſtrong command.

OFFICIOSA.

Ad D. Helenam Drake *Ducis Buc-chingamiæ Neptem, 4. Filiarum & Matrem & Nutricem.*

HELENA DRAKE.

Anagramma.

HERA, LAC, EDEN.

Epig.

MAter es & coniux, (Hera) tua Bona, Lac, Paradisus;
Nutris lacte tuas Ipsa, Virumq; beas.

Your name contaynes a *Paradise*
And *Milke*, for by your Breast
Your yong were nurs'd, in you likewise
Your Husband hath beene blest.

Ad

OFFICIOSA.

Ad D. Elizabetham Younge.

DOMINÆ ELISABETHÆ YOVNGE

Anagramma.

——OMINE DIVA

ES GENIO BETHEL.——

TV Domus *es ſacrata Deo, clariſsima Formâ,*
Caſta Fide, Genio candida, chara Viro.

You are (Deare Lady) as your Title ſayth,
The *Houſe*, the *Temple* of the Lord
Where he in *humble* Soule *adorn'd* with *Faith*,
Is *humbly*, *faithfully*, *ador'de*.
The *illuſtrious beautie* of Gods inward *Grace*,
Graceth the *beautious Luſtre* of your *Face*.

Some would giue God the *Leauen ſowre*
And *Branne* of old *Age* and Delayes,
You freely offer vp the fineſt *Flowre*
Of faire and of *young* yeares and dayes. (reſt;
They *think't young dayes*, & bid their Soules *take*
You *take* the preſent Time, and *thinke* it beſt.

OFFICIOSA.

Ad D. Elizabetham Martyne.

ELISABETHA MARŸNE.

Anagramma.

NE SILE, MARITA BEATI.

Epig.

O *Re modesta nimis non esto,* Silentia *præstans,*
Quæ satis artis habes, verba modesta loqui.

Silence is part of Womens *modestie*
Who in much speaking might much weaknes blaze,
Your *Speech* is *modest*, therefore to apply
Your selfe to often speaking you haue cause.

Ad D. Margaretam Sandis.

DOMINA MARGARETA SANDIS.

Anagramma.

ANNE DOMI DAS MARGARITAS?

Epig.

r Marga-
ritãnicas
i conse-

as Sandes
a.

F*Æmina vt ornetur cur currit* Nauta *per* Indos?
[a] Cæsareus Britonum *est nunc* Vnio *natus* [b] Arenis.

Why doe we seeke and sayle abroad to find
Those *Pearles* which doe adorne the Female kind?
Within our Seas there come's vnto our hands,
A matchlesse *Margarite* among the *Sands*.

Ad

OFFICIOSA.

Epig.

Ad Guliel. Penbrochiæ *Comitem, Sommertensis Agri Præfectum Regium, Oxonienſis Academiæ Cancellarium.*

NATALIS COMES.

QVod noſtrum eſt *Natale Solum* ſub Principe curas;
Solus Natalis *noſter es ergo* Comes.

Epig.

Ad Philippum *Comitem Montgomer: Regiæ Familiæ Camerarium, Fratris Succeſſorem.*

DIgno ſuccedis *Fratri*; *Fratri eſſe* ſecundum
Prima *tibi laus eſt*, *ſummus Honoris apex.*

Epig.

Ad Iohan. *Epiſ. Lincolnienſem:*

TE, meliore, canit, melior me, carmine, * Vates,
A Vate es dignus Tu meliore cani.

* *Ioannes doctus.*

OFFICIOSA.

Epig.

Ad Academiam Oxonienſem, *de Roſeo* Wicchami & Wadhami *Scuto, quorum Collegia* Oxoniæ *ſtructa, penè ſunt inter ſe contigua.*

HEnrico *regnante Roſas*, moderante *Iacobo*
Cernere iuncta tibi *Regna*, *Roſaſq;* licet.
Wicchami rubet, *alba* Roſa eſt *Wadhamica*, vt illa
[a] *Sanguineo*, hæc [b] *Pacis* tempore nata tibi.

[a] 1379. [b] 1613.

Epig.

Ad Iacobum Fullertonum *Equitem Auratum Regi ab Interiori Thalamo.*

I *Meritò* noſtram *laudas* Doctiſſime, *Muſam*;
Pro meritis neſcit ſat Te *laudare Camæna.*

Epig.

Ad G. Waller *Equitem Auratum è Peregrinationibus Reducem.*

NOs *Patriæ natos* Cicero *Pater* aſſerit, & Tu
Vt *Natus Patriæ*, ſic *Pater* eſſe potes.
Quo melius *Patriæ* poterit prodeſſe *Senecta*,
Regna remota ſuo flore *Iuventa* videt.

OFFICIOSA.

Epig.

Ad D. D. Theod. Price. Aulæ Cæruinæ (dum Author ibi degeret & ſtuderet) Principalem.

E Laribus veſtris Muſa & Liber ibit in Orbem;
In veſtros veniat Muſa, Liberque Lares.

Epig.

Ad P. Prideaux Armiger: Iuuenem inſigni Capitis & Ingenij candore præditum.

C*Anities* veſtri quid vult *veneranda capilli*;
Te probat *Ingenio, moribus eſſe Senem.*

Epig.

Ad I. Eſtmondum Theologum.

D*Ebeo multa* tibi, ſed *nil* tibi *reddere* poſſum;
Nil mihi *debebas*, at mihi *multa dabas.*

OFFICIOSA.

Epig.

Ad I. Rogersium *Theologum & Iuristam.*

INgenij *Vis* tanta tibi est, *Ars* tanta, quod *Artes*
Quas simul ipse scias, vult *Deus* esse *duas*.

Epig.

Ad G. Neuburgh *Theologum Epigramma scriptum cum Ille in Art. Bacch: Disputationibus inclarescceret.*

DEmpsit *Achilleum* benè dum contendit *Vlysses*,
Aiaci Scutum fortior Arte Pugil.
Est tibi * *Septemplex*, *Artis* charissime, Scutum,
Dempsit at hoc Logicæ *Lis* tibi nulla Scholæ.

Epig.

Ad G. & F. Polcum *Fratres geminos.*

A *Rie Ortuq. Pares* incœpto pergite passu,
Nec *Cancro* sitis cum *Gemini*, este *pares*.

Samuel

OFFICIOSA.

Epig.

Samuel Daniel.

DIceris egregius *duplici* tu *nomine Vates*;
Quam sanctus *Samuel*, quam sapiens *Daniel*.
Romanum superare potes, me iudice, *Vatem*,
Non tibi lasciua est Pagina, Vita proba est.

Epig.

Ad Heinsium.

INcompti * *Comitem* Capitis tu * *Laudibus* ornas;
Compta tua est, *laude* est *chartula* digna tua.

* *In Encomiasticum.*

Epig.

I. Casaubonus *cuius defensionem suscepit* D.D. Prideaux *Oxon. Professor Regius.*

CAusa Patrocinio melior tua fit, *bona* cum sit,
Vt *mala fit peior Causa Patrocinio.*

Epig.

Ad Iohannem & Humfredum Slanie *Fratres*, Mercatores Londinenses.

AVthoris *duplici iungantur* carmine Fratres,
Quos *vno* Dominus *iunxit amore duos.*

OFFICIOSA.

Epig.

To my most gracious Soueraigne.
Of his Abyde in Spaine.

HOw *wofull* were the Times when we did *want*
Your *Princely Presence*, who can vnderstand?
Men knew not what they did; Some did recant,
And leaue the *Lord*, as you had left the *Land*.
Returne him prayse who *brought you backe againe*
From the *deepe* Seas, Designes, Deceits of *Spaine*.

Epig.

To the beautious and vertuous Princesse the Lady MARY *our Royall Queene.*

THe chast *white* colour and the louely *Red*
Which in the *Brightnesse* of your *Beautie* shine,
Seeme from the *Roses* to be borrowed,
And them vnto the *Roses* you assighne.

The *double white-Red Rose* of Brittaines *Field*,
Free'd from the *Prickles* of Intestine *Warre*,
Knit with your *Lillies* in one Royall *Shield*,
Doth make the *Posie* seeme more singular,
The *Posie* giuen by the meek'st of Kings
* *A Rose which giue's no scratch, no Prickles brings.*

* *La fine Symbolegis.*

Epig.

To the same Royall Queene MARY.

LEt Christ that sacred [a] *Rose* of *Sharons* field,
And that *high* [b] *Lillie* of the lowly *Vale*,
That *Prouence-Rose* which those sweet smels did yeeld
Of old in *Piedmont*, and through *Prouence* all,
Let him (I pray) adorne with *graces* free
Your *Royall Roses* and your *Lillyes* three.

His *faith* (which from those *Vallyes* spreads so farre
In the *French Garden* that it cannot cease,
But keepes her *Borders* in despight of *Warre*
Through *spreading* the eternall Word of *Peace*,
Being firmely *fix'd* in the Grounds God hath chose
Maugre the *Plots* and the *pitch'd fields* of Foes;)

May decke your *Breast* like flowers while you shall liue:
And eke adorne your *Hearse* when you shall dye.
This *Flowre* the Lord may by his Heralds giue
For your *Paternall Coat* to Progenie.
Then may they *prone* (what th'*old crowne Title* saith)
Christian Defenders of the Ancient Faith.

Then shall you *grow to Heauen*, then shall you spread,
Vnder the *Sunne of righteousnesse* secure,
The *dew of Heauen* vpon your *Roses* shed
In Gods *due* Season by his Spirit pure,
Beyond the course of *Nature* shall make good
To you the *Red rose-water* of Christs *bloud*.

a *Can.* 2.
b *Ibid.*

Epig.

To the honourable Citie of *London*, and *to the Lord* Mayor, *Aldermen, and Citizens thereof.*

Of the Eccho at *Pauls Crosse.*

THe Preachers *life* who *followeth* his owne *Cryes*,
Giue's *Copies* of the *Truth*, which he hath *preſt*;
And of his *Voice* which doth from Chriſt *aduiſe*,
Be you the lowdeſt * *Eccho*, and the beſt.
If *his workes* or *your Courſe* the *Copies croſſe*,
Lip-labour, and *Eare-labour* are but Loſſe.

* follow it, or exact it.

To

OFFICIOSA.

To the Learned Students of the most famous Vniuersity of Oxford.

VPON THOMAS BODLEY.

Anagramma.

PTOLOMEY'S ABOVND.

Epig.

OXford can want no *Ptolomey's*
Whil'st Shee on bounteous *Bodley* lookes,
Who hath brought her such rich supplyes,
Built her a Studie, bought her Bookes.

To Sir Edwyn Sandis *Knight.*

EDWYNE SANDYS.

Anagramma.

IS DIVINE AND WISE.

Epig.

THe carnall Wisdome puffes vp, the diuine
That's built on Faith and Loue builds vp the minde.
Names doe diuine as *Cabalists* surmize,
And you by Name appeare diuinely wise.

Epig.

To Sir Francis * Lee *Baronet: and to his Ladie, Neece vnto the Duke of Buckingam his Grace.*

* Leigh.

THese are the *Dregs* of *Times*, these are the *Dayes*
Which are the *last* and *worst*, and voyd of prayse.
Yet, need's I must confesse what each man see's,
There are approued *Vertues* in the *Lees*.

Epig.

To Doctor Hall *Deane of* Worcester.

YOu in *high* Straines haue *sung* Gods *Heauenly* Graces
Which you shall *sound* in *high* and *Heauenly* places.
Sweet HALL, what *Halleluiahs* shall you sing
In *Heauens high* Quire to the eternall King.

Epig.

To Sir Henrie Rainsford *Knight*, Ben. Tichbourne *Esquire*, *and* Ralfe Freke *Gent.*

OVr old loue which my Muſe anew rehearſes,
My Verſe makes good; though I make no good verſes:
The Verſes would be moſt exact, and true,
Modeſt, and pleaſiug, if they were like you.

Epig.

To B. Hall of the Middle Temple Gentleman.

BY the *right Law* of *Studie* you can *right*
The *Studie* of the *Law*, and giue't delight.
Great *Halls* for *Tryals* and for *Pleadings* fit
Shall *try* your Skill, and *plead* for your great Wit.

To Mistris Hester Sandis *before her Marriage.*

To Hester Sandis.

Anagramma.

IN SEAS DOTH REST.

Epig.

HOw can the *Sands* obtaine a place of Rest
Whom Seas haue seaz'd on, and the Waues oppresst.
The World's a Sea. Obserue the *rest*. T'is meant
And wish'd you on the World may haue content;
Content in Christ our Lord who onely shew's
The way to calme the waues of worldly Woes.

IOCOSA.

Ad Lectorem.

Epig.

EXangui cernis chartam pallere *colore,*
Pallet, censuras dum timet *illa Tuas.*

READER thou see'st how *pale* these Papers looke,
Whiles they *feare* thy hard censures on this Booke.

Epig.

——*facit indignatio versum.*

IRa (*quoad Veteres*) versum facit, *at vice* versa
Nunc faciunt iram *Carmina* facta *grauem.*

T'was said of old that *Anger made a Verse,*
But now a *Verse makes anger*, so *auerse*
Are men from hauing of their faults laid to them,
They think't more fault to *heare* them then to doe (them.

Epig.

Ad Medicum.

INspicis * VRINAM, *tristem sæpè inde* RVINAM
Morbosi, Lucrum *colligis inde tuum.*

* *Anag*

To a certaine Physician.

You by the casting of mens VRINES, gat
Among'st health's RVINES your owne *whole* Estate.

Epig.

Ad Anglam quandam mendacem.

MV (LIER) *mendax.*

MV *canit, hæc voci debetur ſyllaba; linguæ*
Quæ remanent dotes dixeris eſſe tuæ.

Of an euill Engliſh VVife.

A *Femall Syren* choſe by *face* not *merit*
Is mans FAMILIAR or his *euill Spirit.*
FA MI as notes of Muſicke doe belong
Vnto her voice, LIAR vnto her tongue.

Epig.

In Battum:

EST innata *tibi lingua Anglica, Gallica* nota,
Quid miri, ſi ſis, Batte, bilinguis, *erit.*

Of Battus.

Thy French tongue knowes no Peere,
Thine Engliſh flowes with *Art:*
Though *Natures courſe* begun it.
Thy *double tongue* I *heare,*
I *feare* thy *double heart,*
No *Courſe* nor *Art* can ſhunne it.

IOCOSA.

Epig.

De Guidone.

CAptus, & obſcuro clauſus Fur Carcere Guido,
Nomine mutato mox Edõardus *erit.*
Iudicium capitis ſubiens Edõardus *apertè*
Se tunc Guidonem *dicit, & eſſe docet.*
Damnatur Guido; *Cuſtodi, cura rebellis*
Sit tibi Guidonis *maxima, Prætor ait.*
Talis, ait Cuſtos ridens, qualis, mihi, Guido
Furcifer, in toto Carcere nullus adeſt.

Of GVY.

The Stranger *Guy* for Theft to Priſon led,
Forſooke his owne, and tooke the name of *Ned*;
Ned being conuict at Barre, Good Friends (quoth hee)
I chang'd my name for once, ſo now doe yee:
My name is *Guy*; *Guy* being condemnd at laſt,
The *Keeper* charg'd to ſee his *Guy kept* faſt.
Looking on's Roll hee laughes, and doth reply
There's no ſuch Rogue in all my Gaole as Guy.

Epig.

De Cottâ *Pediculoſo Poetâ.*

HExametri pedibus ſex *debent* currere, multis
* *Hexametris* Cottæ *nunc fluit ecce Caput.*

* Ped

Of Cotta *a louſie Poet.*

Cotta the verſes of *ſixe feet* preferres,
His *lowſie Head* brings forth *Hexameters*,

IOCOSA.

Epig.

Ad Debitorem carcere inclusum.

CArcere vis solui, *sed non vis* soluere; *quod tu*
Non alijs fieri vis, tibi iure negant.

To one imprisoned for Debt.

Wouldst thou be *free* from *Bonds*? desire to *free*
Those Debts which thine owne *Bonds* require of thee.

Epig:

Ad Pontiam *parturientem.*

ESse Leues Veneris *noxas tu* Pontia *credis.*
Esse Leues *credis*; *quomodo tum* grauida *es?*

Lust's no *small* fault as *Pontia* lately tryed,
Being *great bellyed* or *greatly belyed.*
Its not so *light* a fault as first shee tooke it,
Sh'had scap'de a double *Weight* had she forsooke it,
The shamefull Burthen of her sinfull Sense,
And that Clog of her guiltie Conscience.

IOCOSA.

Epig.

Color *ater.*

NIgrum *alio tingi puto posse colore colorem,*
Quod Tingens fieri posse negare solet.
Tinxit atro niueos *rugosus* Corbulo *crines,*
Pinxit atras niueo Corba *colore genas.*

That sable *blacke* admits another *hue*.
Dyers denie, *false* Females make it *true*:
Corbulo dyes with *blacke* his *hoarie haire*,
Blacke Corba paints with *White* to make all faire.

Epig.

Ad Zoilum.

HIc *Liber est* campus, *sunt* carmina gramina; *curuo*,
Inuide, conculcas carmina nostra, pedes.
Gramina carpit iners Asinus, tu carmina * CARPIS,
Qui PARCIS *nulli* Zoile *stulte, Libro.*

* *Anag*

This Booke's a Field, the Verses are as Grasse,
Zoilus who *bites* them proues himselfe an *Asse*.
Hee carpes, and calls all Writers *Asses*; they
How to bee *rid* of him know not the *way*.

Ad

IOCOSA.

Epig.

Ad Momum.

DIcere noſtra ſoles *puerilia* carmina *Mome*,
Verum ais; at Pueri dicere Vera ſolent.

Epig.

Ad quendam carcere incluſum propter librorum furtum.

PRo *captu Lectoris habent ſua fata Libelli*,
Pro captu Libri, Tu tua fata vides.

Epig.

Virgo.

A*Vgetur* Nomen cur Virginis in *Genitiuo* ?
Gignendo Nomen perdidit Illa ſuum.

Epig.

Ad Grammaticum.

C*ælum* in *Plurali* legis inter *maſcula* verba,
Paucula num Sexus ſunt ibi *faminei* ?

Ad

IOCOSA.

Epig.

Ad Marcum.

QVamuis *Marce genus* ſpectes, es ſemper *egenus*,
Addere diuitijs nec potes inde tuis.

Epig.

Ad Scriptorem de fide ſcribentem:

IN veſtrum quæcunque cadit cenſura Libellum,
Sunt tua (ne dubites) verba *habitura fidem.*

Epig.

Ad Damianum *qui ſe Poetam Laureatum iactat.*

SVſpenſis *hederis* venalia reddere *Liber*
Vina ſolet, *Lauris* tu *Damiane librum.*

Epig.

Ad Pontilianum.

Diſcis lude, Aleas fuge.

ALea iacta *alijs, abiecti* ſunt tibi Libri;
Cum diſcis, ludis Pontiliane; ſapis.

IOCOSA.

Epig.

In Arnum *Maiorum ſuorum laudes ſibi aſcribentem.*

CONtrahit à *Proauo* dum ſingula morte perempto,
Contrahitur Proavus, Pravus & Arnus erit.

Epig.

Ad Quintum Academicum.

PRo curâ tu Quinte *tori*, das *multa* Puellæ,
Procuratori eſt debita [a] *Multa* tuo.

[a] Multa pecunia.

Epig.

Ad Britannas.

PRiſca quidem nobis redierunt Secula, *Pictas*,
Antiquam Gentem Terra Britanna videt.

Epig.

De Lutetia, *ad* Gallum.

SI *ſita* veſtra *luto* rectè vrbs dicatur, in ipſo
Stercore tum *Gemma* eſt [b] *Galle* reperta tibi.

[b] Æſop. Fab. 1.

IOCOSA.

Epig.

Ad Galfridum.

PLurima *promittis*, nil noſtros *promis* in vſus
Ore quidem *largus*, *Re* mihi *parcus* ades,
Non potes eſſe mihi *Galfride Realis* Amicus,
AERE alis & non RE, non *alis* ÆRE tuo.

Epig.

Aſinus.

DIctus ὄνος docto Graio eſt *auritus* Aſellus;
Auratis Aſinis nunc tribuendus *Honos*.

Epig.

Ad largas cuiuſdam Epiſtolas breuis Reſponſio.

ATe miſſa mihi *Prolixa* eſt charta, repono
Pro Lixa hanc, toſtos quà tegat ille cibos.
Seruet ab igne cibum, vel *ſeruiat vt cibus igni*,
Ampla nimis, reliquis vſibus *apta minùs*.

Epig.

Ad quendam qui vxorem dimittens propter Adulterium aliam duxit Meretriculam.

FActa tibi nuper fuerant Diuortia, pergis
A benè diuiſis ad malè iuncta miſer.

IOCOSA.

Epig.

Ad Ianam.

Si qua voles aptè nubere, nube pari.

NActa Maritorum *Par*, te profiteris *apertè*
Aptè posse *pari* nubere *Iana* salax.
Ecce Poetarum est tibi facta *licentia*, quorum
Quidlibet audendi est copia danda gregi?

De Die Veneris.

Venus *orta Mari*.

E *Ponto* vt noscas *Venerem* cum *Piscibus* ortam
Lux Veneris præbet nil nisi *Pisciculos*.

Epig.

De Marco.

FOrmosam *Marcus Stellam* fore dixit Amicam,
Annuo, *crinita* est *Stella*, sed ergo mala.

IOCOSA.

Epig.

Ad Corinnam.

FVrtiuis fuerat *nudata coloribus* olim
Cornix Æsopi vt fabula trita docet.
Sis tu *furtiuo nudata colore Corinna*,
Et *Cornice* quidem *nigrior* esse potes.

Epig.

Alpha & Omega *causæ.*

SI *poscas* finem causæ sub lite manentis,
Principio *pascas Pontice* Causidicum.

Epig.

Ad Rusticum.

*AVRVM multiplicas tu durum dum colis ARVVM; * *Ana*

Ad Chimicum.

ARVVM diminuis tu durum dum coquis AVRVM.

IOCOSA.

Epig.

In Annam *ſterilem Meretriculam.*

FErre tuo nullos *pueros* potes *Anna* Marito;
Conſtat tu varios *Anna tuliſſe Viros.*

Epig.

De cultoribus Veneris.

SI peccent *Veneris* malè qui *venantur* amores,
Dic mihi quid *Venerem* qui *venerantur* agant.

Epig.

Nulla Dies ſine Linea.

ARte *Dies*, cunctiſque *Artem* percurre *Diebus*;
Septem Artes, *ſeptem* dat Deus inde *Dies.*

Epig.

De Arno.

IVdicio Libros *Lectoris* conſecrat *Arnus*,
Eſt bene, *Iudicio* dum caruere *ſuo.*

IOCOSA.

Epig.

Pauperis Poetæ Strena.

MItto tibi *chartas*, sunt *candida* dona fateris;
Argentum mittas *candidiora* dabis.

Epig.

Thraſo.

INcedit claudus *Thraſo* damnumque venire
Vulnere contendit quod venit à *Venere*.

Epig.

In Codrum *pauperem Poetam.*

INgenio dicunt te *viuere Codre*, quid ergo
Tam *tenuis victus? craſſum* habes *Ingenium*.

Epig.

Ad Iuſticiarium *quendam.*

A Iuſtice.

IVſtitiæ *Abſtractum* nomen tibi rite dabatur,
Abſtracta eſt omnis nam tibi *Iuſtitia*.

IOCOSA.

Epig.

Ad Parcum.

Non minor est virtus quam quærere parta tueri.

QVærere opes *virtus* si sit, si (Parce) *tueri*,
Tum tibi *virtutem quærere non opus* est.

Epig.

Fur.

AScendens albo *Furcam* vestitus amictu,
Fur canit, ante obitum sic *canit albus olor.*

De Latrone.

Epig.

CVm legit hæc Latro *Benè qui latuit benè vixit*,
Lætatus Siluis quod latitaret, erat.
Quod sequitur doluit cum perlegisset *Et intra*
Fortunam debet quisq; manere suam.

Epig.

Ad Hebetem quendam.

INgenium *tenue* est Stultis, at non tibi; *crassum*
Est tibi pro certo scilicet Ingenium.

IOCOSA.

Epig.

Ad Ebrium *quendam* Furciferum & Nanum.

EBRIVS & BREVIS es, cupias si *Longior* esse
Furcifer, a *Hebraus* det tibi b literulam.

a *Anagram*
b *Literam* … *furcam scili*… *quæ suspenso*… *extollit, &* … *tendit.*

Epig.

In formosam & famosam quandam Mœcham.

DIcitur * ALMA *Venus, venis* cum sit MALA, sic Tu
Dicta *Venusta*, licet *Vena* sit *Vsta* tibi.

* *Anagram*

Epig.

De Eadem.

VRbs * *Mecha* sit *Tumulo* Mahometi & *Morte* superba,
Quem pro diuino Numine Turca colit.
Ad *Mortem* & *Tumulum* multos his *Mœcha* diebus
Præparat, accendens Inguinis *Igne rogos.*

* *Vrbs Ara*

Epig.

EBRIVS.

CVm *liquidus* Bacchi hunc & dulcis inebriat humor,
Mutus erit modò qui *multa* loquutus erat.
Quam bene Grammaticis B litera nominis EIVS
Muta est vt *mutum* denotet; R *liquida*.

Epig.

Ad Ebriosum.

Anagramma. INflabit * BACCHVS BVCCAS, vtque effluat omne
In *Buccam* aut *Bursam* quod venit, Ille facit.
Sic *arcana* potes Baccho Duce nulla *tenere*,
Arca tuos nummos nulla *tenere* valet.
Vt fugias vinum fugiendo incommoda bina,
Te mouet vtilitas, Futilitasq; monet.

Epig.

Ad furacem Grammaticastrum.

INcerti est *generis Restis*, *res certa* probabit
Qnod tibi *restet*, ei, cuius & es, *Generi*.

Epig.

In Cottam Præceptoris sui Spurium.

TV fueras nostri teneris *Formator* in annis,
Præceptori inquit carmine *Cotta* suo.

Epig.

Mulier garrula, iracunda, inconstans.

NOn *mutat* hæc *bilis*, *mutabilis* esto; *loquacis*
Ira manet longum, *mutat* vt *Illa breui.*

Epig.

An detur Regressus.

Ad Arnum Logicum minime proficientem.

IN Logicâ si quis conceditur *Arne Regressus*,
Hunc certè in Logicâ suspicor esse tuâ.

Epig.

Pauperis Poetæ Strena.

Alba ligustra cadunt, vaccinia nigra leguntur.

SIc tu *nigra Legas* Scripta, & sic decidat imis
Pro dono a loculis, *alba moneta*, tuis.

IOCOSA.

Epig.

In pomposas Fœminas vmbellas manibus gestantes.

OMnis Pompa Virûm fugiet velut *Vmbra*, videtur
Præter & *Vmbellam* nil mulieris honos.

Epig:

In Ianam *turpissimam Meretricem.*

IMmundus Mundus, sic tu: Mala pessima Mundo
Cernuntur, sed *te peius in* Orbe nihil.
Turpis es in Mundo (Meretrix) *Micro-cosmus*; in ipso
Corpore cum sit *Res-publica*, Iana tibi.

Epig.

De Balbo *Poeta.*

PAuca ferens Dominæ Dominam laudantia *Balbus*
Carmina, quâ poterat talia voce refert,
Ecce tuæ in Chartâ hac facta est *menti-ti-o* Formæ,
Dicere non poterat *mentio* facta tuæ est.

De Eodem.

QVod geminet voces *Balbus* reprehenditur, Inquit
Non *Ego*, sed nostros duplicat *Echo* sonos.

IOCOSA.

Epig.

Primas.

NObilis & Primas est *primum* vt *Mobile*, *motu*
Hoc *Sphæras*, *nutu* sed rapit ille *viros*.

Epig.

Vbi desinit Philosophus ibi incipit Medicus.

PHilosophi *finis mors* vltimus est, *Patientis*
A nece principium num *Medicina capit*.

Epig.

Amor.

OMnia vincit Amor mollis, Labor omnia durus
Vt referunt Vates, est Amor annè Labor?

Epig.

Ad Marcum *quendam.*

ESt Romanorum tibi debita *Marce* corona,
Moribus es *Brutus*, *Crassus* es ingenio.

IOCOSA.

Epig.

Ad Scriptorem quendam obſcurum.

OBſcuras *vras* chartas, tenebroſaque Scripta,
Lumine ſic poterint ſplendidiore frui.

Epig.

De Acerra *ſomnolento.*

COr noſtrum Furiæ *vexant* ſæpè inquit *Acerra*;
Rariùs *A lecto* vexat eum Furia.

Epig.

De Balbo.

BAlbus ait quæ ſunt *decies repetita placebunt*,
Et toties *Balbi* eſt *vox repetita ſono.*

Ad Ponticum *Ebrioſum & Calvum.*

TE *lauit Bacchus*, ſed te *Venus* alma *totondit*,
Nunc Tonſore alio *Pontice* non opus eſt.

Ad

IOCOSA.

Epig.

Ad Eundem.

ARboribus pereunt *Autumni* tempore frondes,
Aufert aſt *Æſtus* cur tibi *Calue* comas.

Epig.

Ad Cottulum Anagrammatiſmus.

COrpore *formoſus*, *deformis* mente videris,
Hoſpitio fœlix, *Hoſpite fœdus Homo.*
Nullus [a] CORDE DECOR; cur iactas [a] CORPVS, adintùs
Quale habes, inuerſus *Cottule* [b] PORCVS habet.

a a *Ani*
ma dupl
b *Hum*
poris int
Porcini
lima.

Epig.

Ad Plagiarium *quendam.*

DEſcribis *chartis* Vrbes, & Rura, Colonos;
Scribis de chartis omnia carpta meis.

Epig.

Ad Quintum *Academicum Artium Bacchalaureum qui poſt ſubſcriptum nomen* A. B. *addit.*

EX A. B. nullos progreſſus *Quinte* notandos
Feciſti; Titulos ſcribere ritè ſoles.

IOCOSA.

Epig.

Ad Damianum *inopem & ineptum Poetam.*

NOn habes in propriâ *Solidum Damiane* crumenâ,
Ore fluis, *Solidum* non habes Ingenium.

Epig.

Ad Lectorem Nigrum.

CAndida charta licet mea sit, tibi *nigra* videtur;

Ad Lectorem Candidum.

Scriptaq; nigra licet, mea sint, tu *candida* dices.

of

Epig.

Of Mordax *his Vsurie.*

Mordax the Vsurer hath found a way
To get by *Sale*, more then by *Vse* hee may.
To sell an Horse or Hogge it is his *Vse*
For thus much *yearely* paid without excuse.
A biting Dogge hee is, as doth appeare
Who thus hath gone and *sold Pigges by the yeare.*

Epig.

Of some Lawyers.

Law serues to keepe disordered men in *aw*,
But *Aw preserues, orders*, and *keepes* the *Law*.
Were *Aw away* L(AW)YERS would LYERS bee
For lucre which they haue and *hold in Fee*.

Epig.

Of the same.

LAwyers doe pleade all *Cases*, but they thriue
Most by the *Datiue*, and the *Ablatiue*.

IOCOSA.

Epig.

Of a certaine Farmer.

A Farmer whose lewd Wife to lust was bent:
Hauing ten Children to the Parson went,
And said one of my Children shall bee thine,
For thou claym'st *Tithe* of all things that are *mine*.
True (quoth the Parson) but let that alone,
The Children which thou hast *are scarce thine owne*.

Epig.

Of Bardus.

B*Ardus* doth wish them hang'd, who (as he sayes)
Did *steale* the *Wit* of others when they writ:
Bardus hath met with such Theeues in his dayes,
For *Bardus* hath beene *rob'd* of all his *Wit*.

Epig.

Of the same.

B*ardus* complaineth of such theeuish men,
As in their *writings* made vse of his *penne*;
Bee patient *Bardus*, t'is yong Schollers vse,
If they want pennes; to goe *and plume a Goose*.

Epig.

Of Cotta.

Cotta much like to his dead Grandsire is,
His Grandsires Braines are *perish'd*, so are his.

Epig.

Of a Thiefe and a Traueiler.

A Traueler once made knowne vnto a knaue
That's Purse had mony; He his Purse would haue,
For *truely* (saith the knaue) I want it; Brother,
You ought to get it *truely*, saith the other;
Besides my *Purse-strings* haue a fatall lot,
You hardly will auoid the *sliding knot*.

Epig.

Vorax his Table-talke.

Vorax by chance had vttered at a Feast,
That then his Stomacke was not of the best;
And so he sate demurely at the Board
Not *eating much*, least hee should *eat his Word*.

Epig.

To a certaine Writer.

HAlfe of your Booke is to an *Index* growne;
You giue your Booke *Contents*, your Reader none.

Epig.

Rufus *his Jeſt.*

FYrie fac'd *Rufus* ſcorn'd the imputation
Of a *red noſe* to ſtrong drinkes inflammation.
His Shooe had a *red noſe* hee ſaid; The matter,
Was not becauſe it ſoak'd in *drinke*, but *water*.

Epig.

Of Motion, and being mou'd.

MOtion *brings heat*, and thus wee ſee it prou'd,
Moſt men are *hot* and angrie when they're mou'd.

Epig.

Of a certaine Furor.

A Iudge once told the Iurors that they were
In the ſame *forme* with their *Fore-man* to ſweare:
Now good my Lord (quoth one) let's bee *for-borne*,
For if wee doe it, wee ſhall bee *fore-ſworne*.

Epig.

Chiromancie.

A Theife full ſorely burnt in hand of late,
Pick'd aff the Soare as he in Priſon ſate.
I ſeeing him to pick off ſuch a *ſealing*,
Iudg'd him one giuen to *picking and to ſtealing*.

Epig.

Of a Theife.

A Theife arreſted, and in cuſtodie,
Vnder ſtrong Guards of armed company,
Ask'd why they *held him* ſo; Sir (quoth the Cheife)
We hold you for none other then a Theife.

Epig.

Of Content. To a Rich Miſer.

C*Ontent great Riches is*, to make which true,
Your Heire would be *content* to burie you.

Epig.

Of a certaine Vsurer.

WHen *Irus* had of Vsurers thus ſpoken
Giue them their due, much honeſtie they haue.
A Vſurer ask'd what it might betoken
That when he ask'd his *due*, men call'd him *Knaue.*

Epig.

Of Facetus.

Facetus hearing of a Merchant Friend,
Who was in *Debt*, *decayd*, and *broke* in th' end;
Wiſh'd that the Gallowes had him, for he muſt,
Said he, *If he be broken needs be truſs'd.*

Epig.

Of Marcus *and his Wife.*

Marcus being pleas'd ſaid thus vnto his Wife,
A little peace is better then much ſtrife.
Both one (quoth ſhee) for if I truly gueſſe,
Where there is *much ſtrife*, *there is little peace.*

Epig.

Of a Schoolemaster, and his Scholler.

A *Pedant* ask'd a Puny ripe and bold,
In an hard froſt the Latin word for cold.
Ile tell you *out of hand* (quoth he) for loe
I haue it at my fingers ends, you know.

Epig.

The Anagrammaticall Epitaph of a certaine old man.

LOe heere he lyes *ſpeechleſſe*, and void of breath,
Who neuer could away with *ſpeech* of Death:
But wiſh'd for life while he in Death-bed lay,
And * HATED DEATH till * LIFE did FLIE away.

** Ana
madupl

Epig.

Of Verboſus.

PRophane *Verboſus* being ſate at Board,
With a lewd Sort who ſware at euery word;
Hee by the *Cheeſe* his vſuall Oath did ſweare,
His Mates when as they ſaw it was not there,
Did laugh & flout him; Friends (quoth he) yee wrong me,
I heard you ſweare by *Him* who's *not among yee*.

Mar

Epig.

Marriage abuſed.

MArriage a *Contract* is as I haue heard,
Some haue *contracted*, *married*, and beene *marr'd*.

Epig.

Of Rufus *a Theeuiſh Rogue:*

R*Vfus* had robb'd his Hoaſt, and being put to it,
Said, I'me *an arrant Rogue if I did doe it*.

Epig.

Of Marcus.

WHen *Marcus* fayld a borrowed ſumme to pay
Vnto his Friend, at the *appointed day*;
T'were *Superſtition* for a man he ſaye's,
To be a ſtrict Obſeruer of ſet Dayes.

Of

Epig.

Of a poore importunate Borrower.

I *Promis'd* one to *truſt* him for a Summe,
He *truſt's* vnto my *promiſe*, and doth come
To haue it lent: But I who ſpake in Ieſt
Lent him but halfe the ſumme, and kept the reſt,
He who expected *more*, *halfe* angry ſay's
Hee'l *truſt no more* to ſuch mens *promiſes*;
No more you ſhall, my friend (quoth I) wherefore
Truſt mee, I'le promiſe to ſuch men no more.

Epig.

Of a certaine Debter.

I Lent my Friend a Summe, and ask'd it; ſo
My Summe was loſt, my ſometime Friend turn'd Foe.
An *Anagramme* gaue reaſon of his hate,
Without doubt t'was A DEBTE that made DEBATE.

Epig.

Gnato's *officious complement.*

G*Nato* ſaith to his Patroneſſe, that hee
Her many *vertues* cannot well expreſſe;
Gnato ſaith well, for no man elſe doth ſee
Ought that is *vertuous* in his Patroneſſe.

IOCOSA.

Epig.

Of Quintus.

Quintus hath lately wrote a certaine Booke,
Some *Accident*, he saith, made him begin it;
Indeed whosoeuer on the same shall looke,
Hee'l find there is but *little Substance* in it.

Epig.

Of a silent and sullen Companion.

ONe being vrg'de by many to relate,
The truth of what he would not haue confest,
Ask'd why they *pres'd him so*; Sir quoth his Mate
While you stand *mute*, by Law *you must be prest*.

Epig.

Of a certaine Souldier,

A Souldier on the Gallowes vaunted, how
He had *or'egone* Countries both farre and nigh,
And *vndergone* in them much danger, now
He must in the last part of EVROPE dye.

a Rope.

Epig.

Of Robertus.

Robertus when hee ſaw Theeues hanged, then
Hee ſaid, I'le take *example* by thoſe men.
And ſo hee did, for at the next Aſſize,
Hee mounts the *ſame* Tree for three Robberies.

Epig.

Comfortleſſe Comfort.

ONe talking with a Thiefe condemn'd to dye,
And in's deiected lookes bewraying ſorrow;
Said, though you now *hang downe* your head, yet I
Doe hope to ſee it *hanged vp* too morrow.

Epig.

NEW'S.

VVHence NEW'S doth come if any would diſcuſſe,
The letters of the word reſolue it thus,
NEW'S is conueid by Letter, Word or Mouth,
And comes to vs from *North East West* and *South*.

IOCOSA.

Epig.

Of Innes and Ale-houſes in the Countrey.

SOme common *Inne* of great and bad Reſort,
Some vſuall Gueſt from *Gaole* to *Gallowes* ſpeed's.
But the *blinde Ale-houſe* of farre worſe *Report*,
Lead's ſome to *Gibbets* for more heinous deeds.
So that the Inne hangs vp his ſighne betwixt
Two Poſtes, which ſtand like to ſome *Gallowes* fix't;
But the blind *Ale-houſe* hath before its dore,
Somewhat that's like a *Gibbet*, and no more.

Epig.

Of chilly Cotta.

WHen *Cotta's hands* did *ſhake* with Winters cold,
He ſaid he could not with the cold agree.
Then thou diſſembleſt (quoth his Wife a Scold)
Thus to *ſhake hands with it* in ſight of mee.

Epig.

The Epitaph of a certaine Tobacchoniſt.

LOe heere I lye *roll'd vp* like th' *Indian* Weed,
My Pipes I haue pack'd vp, for Breath I need.
Mans *Breath's a vapour*, Hee himſelfe is *Graſſe*;
My Breath but of a Weed the vapour was.
When I ſhall turne to Earth, Good Friends beware,
Leſt it *euaporate* and *infect* the *Aire*.

IOCOSA.

Epig.

On Scilla a drunken Woman.

VVHen *Scilla* hath *dranke hard*, and cannot vomit,
Then shee's *cleane fax'd*, then she cry's *out vpon it.*
But shee is *fouly drunke*, when being oppreſt,
Shee doth diſgorge her ſtomacke like a Beaſt.

FINIS.

An Anagramme extracted out of the Authors Name.

I PEN HONY.

THou hony penst indeed, no bitter gall
Nor fretting coppras doth defile at all
Thy pleasing lines; Ther's no scurrilitie
The common badge of moderne *Poetrie*,
But euery word is seasoned and sends forth
A sweetned smell, and relish of rich worth.
And as the hony Bee with curious art
Suck's out of various flowr's the choisest part,
And that without defacing any flower,
Drawing sweet iuyce be the herbe sweet or sowre:
So thou by dextrous skill from euery name,
Draw'st out the iuyce into an Anagramme
Of pleasing sence; be the name what it will,
Harsh or harmonious, yet thy prudent skill
Without enforcing, violence, or wrong,
Doth make the same sound as a pleasant song.
Well therefore may thy name say to all men,
Eu'n while I write with gall I HONY PEN.

BRITISH MUSEUM

Still may thy penne drop hony in all kinds,
Eu'n of Poeticke straines, to please some minds,
But in those lines account thy selfe at home,
Whose sweets surpasse hony, and hony combe.

W. Neub:

Q. 3. Lewis
T. 3. Roscoe Shaw – (? mystery)

John Pyne?

cp E1 verso